## BEST AVAILABLE COPY

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

10669825

| (Column 1) (Column 2)   |  |   |              |                      |                                 |                  |          | SMALL ENTITY TYPE   |                        | OR SMALL ENTITY |                     |                        |  |
|---|--|---|--------------|----------------------|---------------------------------|------------------|----------|---------------------|------------------------|-----------------|---------------------|------------------------|--|
| TOTAL CLAIMS  |  |   | 3            |                      |                                 |                  |          | RATE                | FEE                    |                 | RATE                | FEE                    |  |
| FOR   |  |   | NUMBER FILED |                      | NUMBER EXTRA                    |                  |          | Basic fee           | 375.00                 | OR              | BASIC FEE           | 750.00                 |  |
| TOTAL CHARGEABLE CLAIMS   |  |   | S minus 20=  |                      |                                 |                  |          | X\$ 9=              |                        | OR              | X\$18=              |                        |  |
| INDEPENDENT CLAIMS  |  |   | ) minus 3 =  |                      | *                               |                  |          | X42=                |                        | OR              | X84=                |                        |  |
| MU  | LTIPLE DEPEN   | DENT CLAIM PR                             | RESENT       |                      |                                 |                  |          | +140=               |                        | OR              | +280=               |                        |  |
| * If  | the difference   | in column 1 is                            | ess than ze  | r "0" in c           | olumn 2                         |                  | TOTAL    |                     | OR                     | TOTAL           |                     |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)  |  |   |              |                      |                                 |                  | <b>1</b> | SMALL I             | ENTITY                 | OR              | OTHER<br>SMALL      |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI | EST                             | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |                 | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | . 24                                      | Minus        | **20                 | 2                               | = 4              |          | X\$ 9=              |                        | OR              | X\$ <del>18</del> = | 200.00                 |  |
|   | Independent  | • 3                                       | Minus        | ***                  | 3                               | -                | 1        | X42=                |                        | OR              | X84=                | <i>_</i>               |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |  |   |              |                      |                                 |                  |          | +140=               |                        | OR              | +280=               |                        |  |
|   |  |   |              |                      |                                 |                  |          | TOTAL<br>ADDIT. FEE |                        | OR              | TOTAL<br>ADDIT. FEE | Pb.                    |  |
| (Column 1) (Column 2) (Column 3)  |  |   |              |                      |                                 |                  |          |                     |                        | _               |                     |                        |  |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUA<br>PREV          | HEST<br>MBER<br>NOUSLY<br>FOR   | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |                 | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus        | **                   |                                 | =                |          | X\$ 9=              |                        | OR              | X\$18=              |                        |  |
|   | Independent  | *   | Minus        | ***                  |                                 | =                |          | X42=                |                        | OR              | X84=                |                        |  |
|   | FIRST PRESE  | NTATION OF M                              | ULTIPLE DEI  | PENDEN               | I CLAIM                         |                  | J        | +140=               |                        | OR              | +280=               |                        |  |
|   |  |   |              |                      |                                 |                  | 1        | TOTAL<br>ADDIT, FEE |                        | OR              | TOTAL<br>ADDIT, FEE |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |              |                      |                                 |                  |          |                     |                        |                 |                     |                        |  |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIG<br>NU!<br>PREV   | HEST<br>MBER<br>NOUSLY<br>D FOR | PRESENT<br>EXTRA |          | RATE                | ADDI-<br>TIONAL<br>FEE |                 | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus        | **                   |                                 | =                |          | X\$ 9=              |                        | OR              | X\$18=              |                        |  |
|   | Independent  | *   | Minus        | HAN DENDEN           | JT CL AIM                       | =                | 4        | X42=                |                        | OR              | X84=                |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140=   |   |              |                      |                                 |                  |          |                     | OR                     | +280=           |                     |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ** ADDIT. FEE OR ADDIT. FEE |  |   |              |                      |                                 |                  |          |                     |                        |                 |                     |                        |  |
| "   | ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |                      |                                 |                  |          |                     |                        |                 |                     |                        |  |